

TRACT NO. 36-67A

SUMMIT UNIT NO. 2

MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOTS 80 AND 83 OF MAMMOTH VISTA UNIT NO. 2, TRACT NO. 36-11 RECORDED IN MAP BOOK 8, PAGES 9 THRU 9H, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF MONO, STATE OF CALIFORNIA EXCEPT ANY PORTION OF SAID LOTS 80 AND 83, LYING WITHIN SUMMIT, A CONDOMINIUM AS PER MAP RECORDED IN BOOK 8, PAGES 26 THRU 26L OF MAPS, IN THE COUNTY RECORDER OF SAID COUNTY.

WE THE UNDERSIGNED, BEING ALL OF THE RECORD OWNERS OF, AND RECORD HOLDERS OF SECURITY INTERESTS IN THE LAND COVERED BY THIS MAP, DO HEREBY CERTIFY THAT WE CONSENT TO THE RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINE. WE ALSO CONSENT TO THE RECORDATION OF THE PLAN OF CONDOMINIUM, PURSUANT TO (CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND, CALIFORNIA CIVIL CODE, SECTION 1351). CONSISTING: (I) THE DESCRIPTION OR TRACT MAP OF THE SURFACE OF THE LAND INCLUDED WITHIN THIS PROJECT, AND WHICH TRACT MAP IS HEREBY BY REFERENCE INCORPORATED HEREIN; (II) THE DIAGRAMMATIC FLOOR PLANS OF THE BUILDING OR BUILDINGS BUILT OR TO BE BUILT ON SAID LAND, AS SAID DIAGRAMMATIC FLOOR PLANS ARE ATTACHED TO THIS CERTIFICATE, AND WHICH DIAGRAMMATIC FLOOR PLANS ARE HEREBY BY REFERENCE INCORPORATED HEREIN; AND (III) THIS CERTIFICATE.

THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 11, 1976 IN BOOK 198, PAGE 139 OF OFFICIAL RECORDS.

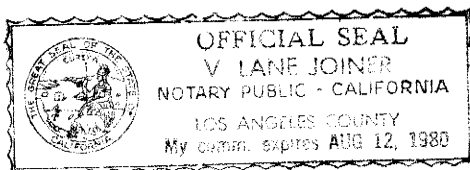
W. B. Christman
VICE PRESIDENT

Richard L. Matern
VICE PRESIDENT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON THIS 1st DAY OF SEPTEMBER, 1976 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED OTTO B. CHRISTMAN KNOWN TO ME TO BE THE VICE PRESIDENT AND RICHARD L. MATERN KNOWN TO ME TO BE THE VICE PRESIDENT SECRETARY OF THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION, THE NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE OF ASSOCIATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL



V. Lane Joiner
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES

THE CALIFORNIA-SANSOME CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 11, 1976, IN BOOK 198, PAGE 139 OF OFFICIAL RECORDS.

W. B. Christman
VICE PRESIDENT

Richard L. Matern
VICE PRESIDENT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON THIS 1st DAY OF SEPTEMBER, 1976 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED OTTO B. CHRISTMAN KNOWN TO ME TO BE THE VICE PRESIDENT AND RICHARD L. MATERN KNOWN TO ME TO BE THE VICE PRESIDENT SECRETARY OF THE CALIFORNIA-SANSOME CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL



V. Lane Joiner
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES

MAMMOTH MOUNTAIN SKI AREA, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 11, 1976 IN BOOK 198, PAGE 144 OF OFFICIAL RECORDS.

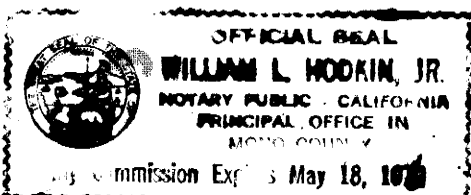
Dave McCoy
PRESIDENT

Nick P. Gunter
SECRETARY

STATE OF CALIFORNIA) SS
COUNTY OF MONO)

ON THIS 14th DAY OF SEPTEMBER, 1976 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVE MCCOY KNOWN TO ME TO BE THE PRESIDENT AND NICK P. GUNTER KNOWN TO ME TO BE THE SECRETARY OF MAMMOTH MOUNTAIN SKI AREA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL



William L. Hookin, Jr.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES
May 18, 1979

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 11, 1976 IN BOOK 198, PAGE 144 OF OFFICIAL RECORDS.

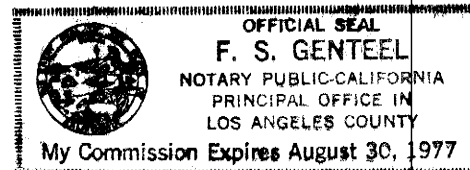
J. B. Gentry
ASS'T. VICE PRESIDENT

L. C. Sigler
ASS'T. SECRETARY

STATE OF CALIFORNIA) SS
COUNTY OF)

ON THIS 28th DAY OF SEPTEMBER, 1976 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J. B. GENTRY KNOWN TO ME TO BE THE ASS'T. VICE PRESIDENT AND L. C. SIGLER KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL



F. S. Genteel
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES

MONT BLANC PROPERTIES, N.V., A CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 11, 1976, IN BOOK 198, PAGE 151 OF OFFICIAL RECORDS.

R. H. Worland
MANAGING DIRECTOR

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON THIS 27th DAY OF AUGUST, 1976 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R. H. WORLAND KNOWN TO ME TO BE THE PRESIDENT AND MANAGING DIRECTOR KNOWN TO ME TO BE THE SECRETARY OF MONT BLANC PROPERTIES, N.V., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL



Mark R. Minsky
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES 5-26-79

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 11, 1976, IN BOOK 198, PAGE 151 OF OFFICIAL RECORDS.

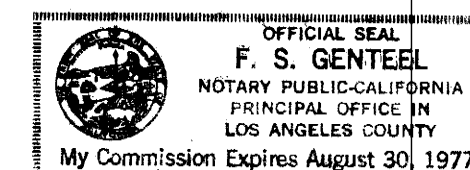
J. B. Gentry
PRESIDENT

L. C. Sigler
SECRETARY

STATE OF CALIFORNIA) SS
COUNTY OF)

ON THIS 28th DAY OF SEPTEMBER, 1976 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J. B. GENTRY KNOWN TO ME TO BE THE ASS'T. VICE PRESIDENT AND L. C. SIGLER KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL



F. S. Genteel
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES

THE SIGNATURE OF CALIFORNIA INTERSTATE TELEPHONE COMPANY, AS DISCLOSED BY DOCUMENT RECORDED JANUARY 5, 1970 IN BOOK 107, PAGE 239 OF OFFICIAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b) (1) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF PINE CLIFF MANOR MUTUAL WATER COMPANY, AS DISCLOSED BY DOCUMENT RECORDED JANUARY 5, 1970 IN BOOK 107, PAGE 244 OFFICIAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b) (1) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF MAMMOTH CAMP TRACT WATER DISTRICT, AS DISCLOSED BY DOCUMENT RECORDED FEBRUARY 1, 1970 IN BOOK 108, PAGE 6, OFFICIAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b) (1) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

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